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Manager Purchase

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ding e- tendering please visit website

# **MUNJAL SHOWA LIMITED**

CIN: L34101HR1985PLC020934

Registered Office & Works: 9-11, Maruti Industrial Area. Sector-18, Gurugram-122015 (Haryana); Tel.:+91-124-4783000 Fax:+91-124-2341359

Email: pgupta@munjalshowa.net; Website: www.munjalshowa.net

### NOTICE

Notice is hereby given pursuant to the provisions of Regulation 29 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of Board of Directors of the Company will be held on Saturday, November 03, 2018, inter-alia to consider and adopt the unaudited financial results of the Company for the quarter and half year ended September 30, 2018.

The Notice is also available on the Website of the Company www. munjalshowa.net and that of BSE Limited (www.bseindia.com) and National Stock Exchange of India Limited (www.nseindia.com).

By order of the Board For Munjal Showa Limited Sd/-

Place: Gurugram Date: 17.10.2018

Saurabh Agrawal Company Secretary

FOOD CORPORATION OF INDIA
New Collectorate Building, Block-A, 4th Floor, Kutchery Road, Ranchi-834001, Ph.: 0651-2214289

Ref no: - Proc.2(1)/KMS 2018-19/Pvt Players NIT No. Proc/02/2018-19

For and on behalf of Food Corporation of India, General Manager (Jharkhand), Ranchi, invites online tenders for Engagement of Private Parties for procurement of paddy under MSP scheme from farmers at sector level procurement centres and delivery of resultant Custom Milled Rice on Principal to Principal Basis Under Two Bid System Through e-Tender for KMS 2018-19 to KMS 2020-21 in the North Chotanagpur, South Chhotanagpur and Kolhan Clusters of the State of Jharkhand. No manual bids shall be accepted. Bidders have to bid for each cluster separately. The details of the same are as under:-

| be accepted, biddets have to bid for each closter separa | Acty. The desires of all desires are desired.   |  |  |
|--|---|--|--|
| Tender document Download start date & time               | 18/10/2018; 11:00 AM  |  |  |
| Tender Document Download End Date & Time                 | 08/11/2018; 11:00 AM  |  |  |
| Bid Submission start Date & Time                         | 18/10/2018; 11:00 AM  |  |  |
| Bid Submission End Date & Time                           | . 08/11/2018; 11:00AM   |  |  |
| Technical Bid Opening Date & Time                        | 09/11/2018; 11:00 AM  |  |  |
| Online Payment towards Form Cost and EMD detail          | The bidders shall deposit along with the Technical Bid through RTGS / NEFT/ ELECTRONIC MODE an amount of Rs. 10,00,000/-(Rupees Ten Lakh only) towards Earnest Money Deposit and Rs. 590/- (Rupees Five Hundred and Ninety only), inclusive of taxes, towards cost of tender form (non refundable) in the Food Corporation of India-Food Operation, Regional Office, Ranchi CC Account No.34022362419, IFSC Code No. SBIN0000167 in State Bank of India at Ranchi main. |  |  |

The detailed Tender Notice and Tender form can be downloaded from website https://eprocure.gov.in/eprocure/app from 18.10.2018. The detailed Tender Notice can also be seen/downloaded for view purpose only from FCI website www.fci.gov.infrom18.10.2018.

There would be no post tender negotiations. FCI reserves the right to scrap the tender enquiry at any stage without assigning any reason and FCI would not be liable for any costs and consequences incurred by the intending Tenderer.

General Manager(Jharkhand)

## **DELHI JAL BOARD, GOVT. OF NCT OF DELHI** OFFICE OF THE EXECUTIVE ENGINEER (C) DR. XIV SEWAGE PUMPING STATION NAJAFGARH, NAJAFGARH, NEW DELHI-110043

## PRESS N.I.T. No. 02(2018-19)/EE(C) Dr. XIV

| S.<br>No. | Description   | Amount put to tender   | Date of release<br>of tender in<br>e-procurement<br>solution | Last date/time for<br>tender download<br>through e-procurement<br>solution |
|-----------|---|------------------------|--|--|
| 1.        | P/L Sewer Line in Dabri Village Group of<br>Colonies in Dwarka Constituency.<br>No. 2018_DJB_160556_1 | Rs.<br>15,44,28,199.00 | 16.10.2018<br>6.45 P.M.<br>onward                            | 12.11.2018 Upto<br>03.00 pm  |
| 2.        | P/L Sewer Line in Pochanpur, Group of<br>Colonies in Matiyaia Constituency.<br>No. 2018_DJB_160556_2  | Rs.<br>7,42,43,132.00  | 16.10.2018<br>6.45 P.M.<br>onward                            | 12.11.2018 Upto<br>03.00 pm  |
| 3.        | P/L Sewer Line in Raghu Nagar, Group of<br>Colonies in Dwarka Constituency.<br>No. 2018_DJB_160556_3  | Rs.<br>9,32,19,871.00  | 16.10.2018<br>6.45 P.M.<br>onward                            | 12.11.2018 Upto<br>03.00 pm  |

Further details in this regard can be seen at (https://govtprocurement.delhi.gov.in)

ISSUED BY P.R.O. (WATER) Advt. No. J.S.V. 456/2018-19

**EXECUTIVE ENGINEER (C) DR-XIV**